



# FIRST Robotics Competition Team 7460

## Avi and Friends



Please read the information on these pages to understand the commitment involved in joining FRC Team 7460. Prior to and after the start of the build season, we will have Tech training classes.

The largest time commitment is during build season starting with kick-off in early January. After kickoff, the first few days, team members that have signed up for a specific area will work with their lead mentor and captain to create a timeline for your subgroup's tasks and days of the week you'll meet. Students should plan to attend all sessions for their subgroup. There will be levels of participation and recognitions depending on the number of hours you commit to the season.

There will be opportunities for parents to help with the team. There are many technical and non-technical areas of service.

Team 7460 depends on funding provided by students and sponsors to cover the team expenses such as travel costs, registration fees and building components.

The FRC team 7460 activity fee for the 2023 season is \$500 per participant. This could go down based on fundraising success. Team fee due 1-3-2022. Travel cost are about \$450 per tournament. We will compete in 2 events possibly 3 if we qualify.

### APPLICATION REQUIREMENTS

Application must be returned to (Tom Burnworth, 7335 W. Sylvania Ave., Sylvania, OH 43560) or (Email: [tom@sylvaniastem.org](mailto:tom@sylvaniastem.org))

Applications will be reviewed by a committee made up of team coaches. Students will be notified by e-mail of their acceptance as soon as possible.

### STUDENT INFORMATION

Name: \_\_\_\_\_  
School Name/District: \_\_\_\_\_ Grade Level: 9 10 11 12  
Date of Birth: (Month/Day/Year): \_\_\_\_\_ Gender: M F  
Do you have a job/activity that will conflict with the build season?  
Home Address: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Text OK? Y N Email: \_\_\_\_\_

Please tell us about yourself. (Interests, Hobbies, Experience, etc.)

\_\_\_\_\_  
\_\_\_\_\_

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### Parent or Guardian's Information

Name(s): \_\_\_\_\_  
Home Number(s): \_\_\_\_\_ Cell Number(s): \_\_\_\_\_  
Employer(s) \_\_\_\_\_ Email(s): \_\_\_\_\_

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### Robotics Information

Experience Students: Please complete the following chart about your experience.

	FLL	FTC	FRC	Other
# years involved				

Contribution/Areas of Interest. Please complete the following charts. Rank your preferences for each category.

**A. Robot-related**

	Student Ranking	Student (experience/comments)	Captain/ Lead team member?	Parent (willing to help/experience)
Mechanical Team (including Sub Assembly)				
Electrical Team				
Programming				
3D modeling - CAD				
Strategy Team				

**B. Business-related**

	Student Ranking	Student (experience/comments)	Captain/ Lead team member?	Parent (willing to help/share experience)
Marketing/PR				
Corporate fundraising				
Soliciting meal donations				
Administration				
Other business skills				

**A. Other**

	Student Ranking	Student (experience/comments)	Captain/ Lead team member?	Parent(willing to help/share experience)
Website work/Computer Animation				
Creating videos (promos, Chairman's Award)				
Social media (promoting the team)				
Writing grants				
Writing a business plan				
Writing an essay or skit (Chairman's Award)				
Participating in a skit				
Outreach				

Additional Comments to clarify participation interest (optional):

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Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_